



2015 FPACC BI-NATIONAL CONFERENCE
November 6, 2015 to November 8, 2015
Monte Carlo Hotel & Casino, Las Vegas, Nevada
 3770 Las Vegas Blvd. South, Las Vegas, NV

SPONSOR/ADVERTISER/EXHIBITOR RESPONSE FORM (DEADLINE: OCT. 15, 2015)

1. Please scan & email the completed & signed Form to FEDERATION2015@FPACC.net and Cindy.Flores@FPACC.net together with your camera-ready ad. AND / OR please mail a copy of the completed & signed form with your check payment payable to FPACC Inc. or FPACC Foundation Inc. Mail to FPACC c/o Treasurer, FPACC Treasurer, "Cindy" Cynthia C. Flores | 822 South Laffin | Chicago, Illinois 60607 to arrive no later than October 15, 2015. Late entries might be included as "insertions" inside the souvenir program, to be decided.
2. If emailing scanned & signed Form only, send your check payment to Cindy Flores to arrive no later than October 15, 2015. If faxing signed Form only, please fax to Marie Cunning at FAX # (602) 559-4819.
3. If emailing scanned & signed Form together with camera-ready ad, you can also pay via credit card no later than October 15, 2015. Pay online with Visa, Mastercard, or Amex at <http://FPACC.net>. OR Email Cindy.Flores@FPACC.net or (312) 925-7812 for phone orders.
4. For Media Partnerships, contact either Marie Cunning at Marie.Cunning@FPACC.net or Ben Menor at Ben.Menor@FPACC.net.

To: Chairperson, Sponsorships & Advertising Committee

Kindly reserve space in the 2015 FPACC Bi-National Conference's Souvenir Program (aka "Programme") as indicated in the accompanying Sponsorship Packet. Upon the receipt of my payment, the FPACC 2015 Souvenir Program Committee will send a confirming email to me --- which will also serve as my receipt.

SERVICE DESIRED: FIRST-COME, FIRST-SERVED BASIS

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|---|---|
| <input type="checkbox"/> My check is enclosed, payable to "FPACC Inc." (address above) | <input type="checkbox"/> I am interested in attending the Federation 2015 Las Vegas. Information is at http://FPACC.net . Phone 888 529 4828. Hotel Room discount code: XFPACC15 |
| <input type="checkbox"/> I am faxing my signed/completed Form to (602) 559-4819, Attn: Marie Cunning | <input type="checkbox"/> I am interested in attending the Saturday Gala Night Formal event on November 7, 2015. Information is at http://FPACC.net . |
| <input type="checkbox"/> I am mailing my signed & completed Form & a CD or USB of my camera-ready ad to: "Cindy" Cynthia C. Flores 822 South Laffin Chicago, Illinois 60607 | <input type="checkbox"/> I am interested in donating products or services for the special drawings during the Gala Night. Please send me the details. |
| <input type="checkbox"/> I am emailing my signed & completed Form and my attached camera-ready ad/artwork in PDF format (preferred) or JPEG file (min. of 300 dpi) to FEDERATION2015@FPACC.net and Cindy.Flores@FPACC.net | <input type="checkbox"/> Write Listing for Display Table Exhibitor here: _____ |
| <input type="checkbox"/> I am paying via credit card. Contact: Cindy.Flores@FPACC.net | <input type="checkbox"/> The Conference's Collaborator & Partner is the FPACC Foundation. Tax ID# 27-3336056 |
| <input type="checkbox"/> Please email me a scanned copy of the "tear sheet" of my ad | |

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