



in collaboration with
FPACC Foundation Inc.

in cooperation with **PCCI-PUBC**

November 6 to November 8, 2015
FEDERATION 2015 LAS VEGAS

Monte Carlo Hotel & Casino
3770 Las Vegas Blvd. South | Las Vegas, NV

"Bridging Trans-Pacific Commerce in a Changing World"

Federation of Philippine American Chambers of Commerce
Bi-National Business Conference

For registration & sponsorships, contact

<http://FPACC.net> | FEDERATION2015@FPACC.net

Marie Cuning, FPACC President at (602) 573-6936 | Marie.Cuning@FPACC.net



in cooperation with



Filipino American Chamber of Commerce of Greater Nevada
Las Vegas Filipino American Chamber of Commerce

Let's Talk!

National: Lorna.Dietz@FPACC.net (415) 290-8082 | Cindy.Flores@FPACC.net (312) 925-7812

Marie.Cuning@FPACC.net (602) 573-6936 | Ben.Menor@FPACC.net (408) 420-8108

Las Vegas: MitaDelFierro@yahoo.com (818) 748-7521 | Eric.Guideng@gmail.com (702) 762-7042

RozitaLee@aol.com (702) 321-9708



The Federation of Philippine American Chambers of Commerce, in collaboration with FPACC Foundation Inc., and in cooperation with the Las Vegas Filipino American Chamber of Commerce (LVFACC) and the Filipino American Chamber of Commerce of Greater Nevada (FACCGN), is convening its 2015 Bi-National Business Conference on November 6 to 8, 2015, at the Monte Carlo Hotel & Casino, 3770 Las Vegas Blvd. South, Las Vegas, Nevada.

In conjunction with FPACC's member-chapters coordinating with organizations and companies in your state that collaborate on community development platforms and initiatives, we are presenting our TITLE SPONSORSHIP package to you for this business conference.

From Friday's opening reception, Saturday's plenary and topic-focused sessions to Saturday's Formal Evening Gala, this event brings together U.S. and Philippine-based businesses that promote and develop trade and commerce as well as enhance its networks and relationships with community and government leaders. The conference theme is "Bridging Trans-Pacific Commerce in a Changing World".

Please join and support us by being a corporate sponsor. The TITLE SPONSORSHIP's entitlements are listed in the attached file. Ms. Cindy Flores will be following up accordingly.

Thank you very much for your consideration and support.

Sincerely yours,

A handwritten signature in cursive script that reads "Marie Cunning".

Marie Cunning
FPACC President

CONFORME FOR TITLE SPONSORSHIP PACKAGE:

Signature

Print Name:

Company/Organization:

Title:

Date:

Marie Cunning, Interim President
Federation of Philippine American Chambers of Commerce
4970 N. 7th Avenue | Phoenix, AZ 85013
(602) 573-6936 | Marie.Cunning@FPACC.net | <http://FPACC.net>



The 2015 FPACC Bi-National Business Conference

Friday, November 6, 2015 to Sunday, November 8, 2015

Monte Carlo Hotel & Casino, Las Vegas, Nevada

3770 Las Vegas Blvd. South, Las Vegas, NV

REGISTER ONLINE AT <http://tinyurl.com/federation2015>

CONFERENCE AND SATURDAY INSTALLATION, DINNER, DANCE & AWARDS NIGHT: \$250

Includes: Women's Entrepreneurial Summit, with Women-Owned Businesses/Home-Based Entrepreneurs & Welcome Reception/Business Networking | Saturday Conference's Continental Breakfast & Lunch | Saturday Morning and Afternoon Conferences | Saturday Installation, Dinner, Dance & Awards Night | Sunday Business Summit

DEADLINES:

Early Bird tickets available up to October 15, 2015 (extended from August 30, 2015): \$195

Regular Ticket Price up to November 2, 2015: \$250

Ticket Pricing starting November 3, 2015 and at the door (first-come, first-served): \$300

SATURDAY CONFERENCE SESSIONS ONLY: \$125

Includes: Friday Night Welcome Reception/Business Networking | Saturday Conference's Continental Breakfast & Lunch | Saturday Morning and Afternoon Conferences

DEADLINES:

Saturday Conference Sessions up to November 2, 2015: \$125

Saturday Conference Sessions starting November 3, 2015 and at the door (first-come, first-served): \$175

FRIDAY WOMEN'S ENTREPRENEURIAL SUMMIT with Women-Owned Businesses/Home-Based Entrepreneurs: \$65

Includes: Women's Entrepreneurial Summit & Home-Based Entrepreneurs' Session | Friday Lunch | Welcome Reception/Business Networking

DEADLINES:

Friday Conference Sessions up to November 2, 2015: \$65

Friday Conference Sessions starting November 3, 2015 and at the door (first-come, first-served): \$100

HOTEL RESERVATIONS:

Booking deadline for these room discounts ends on October 10, 2015. Book now!

1. Book online at <https://resweb.passkey.com/go/XFPACC15>

OR

2. Call 888 529 4828 or 702 730-7777

Use room discount code room discount code: XFPACC15

- Any special arrangements or needs, please contact the hotel directly.
- With your reservation, Parking is Free.

DISCLAIMER: The discounted room rates are limited and once the rooms are taken based on first-come, first-served, then the regular room rates will be applied for delegates making room reservations.

Please register for Federation 2015 Las Vegas at <http://FPACC.net>. Look at the sidebar for "2015 Bi-National Conf."

Email your inquiries to Cindy.Flores@FPACC.net. Credit Card & PayPal payments at FPACC.net

Make your check payable to "FPACC Inc." OR "FPACC Foundation Inc."

Mail to FPACC c/o FPACC Treasurer, "Cindy" Cynthia C. Flores | 822 South Laflin | Chicago, Illinois 60607

For your tax deductions, please reference the Conference's Collaborator & Partner, FPACC Foundation Inc. | Tax ID# 27-3336056



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REGISTER ONLINE AT

<http://tinyurl.com/federation2015>

SUNDAY BUSINESS SUMMIT: \$35

Includes: Breakfast | Sessions end before 12:00 noon

DEADLINES:

Sunday Business Summit up to November 2, 2015: \$35

Sunday Business Summit starting November 3, 2015 and at the door (first-come, first-served): \$50

SATURDAY INSTALLATION, DINNER, DANCE, AND AWARDS NIGHT: \$95

Includes: Admission for one person to the Gala | Cocktail hour networking | A seat at a Gala table | Appetizer, dinner, and dessert | Access to the social spotlight (aka dance floor)

Attire: Formal or Filipiniana/Philippine National or Regional Attire

DEADLINES:

Tickets will not be sold at the door.

Saturday Installation, Dinner, Dance, and Awards Night up to November 2, 2015: \$95

Saturday Installation, Dinner, Dance, and Awards Night starting November 3, 2015: \$130

FRIDAY'S WELCOME RECEPTION/BUSINESS NETWORKING: \$30

Deadline:

Friday Welcome Reception/Business Networking up to November 2, 2015: \$30

Friday Welcome Reception/Business Networking starting November 3, 2015: \$40

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SHARED SPONSORSHIP BENEFITS FOR TITLE SPONSOR PLATINUM, GOLD, SILVER, AND PEARL SPONSORS

- Your company name and/or logo will be included in participating tri-media and digital media publicity campaigns and public service announcements upon the receipt of your signed sponsorship agreement and your payment.
- Your company name and/or logo will be included in all applicable promotional materials.
- Your company is entitled to a full-page ad in the Souvenir Programme Book.
- Your company's website link (a specified landing page) will be placed in the FPACC.net website at least one year after the event.
- There are special drawing opportunities.
- Exhibit Table Opportunities on a "first come, first served basis" (for a separate fee of \$275): An exhibitor's table (6 feet in length x 2 feet in width) and two chairs; appropriate and creative decoration of your booth space will be your responsibility, including tablecloth and table skirt or banner skirt. There is ample space for a company banner display (3 feet x 5 feet) behind your exhibitor's table. Extras such as electrical outlets, A/V equipment, and other technical details will be coordinated by your company/organization with hotel management and will incur extra charge
- Dissemination of your company's promotional and marketing materials during the conference.
- License to use Event Name and Trademarks in your company's promotional activities, Subject to Review.
- Optional: For publication at FPACC.net, you can submit a 1000-word company profile with accompanying photos and a YouTube video highlighting your company's civic commitment and commentary about your involvement in the conference.
- Your partnership entitles your company to additional benefits, to be mutually agreed upon.

Deadline for Sponsorships & Ads is October 15, 2015. Late Entries, depending upon printing deadlines, could be included as "insertions" inside the Souvenir Programme. Media Sponsorships are available. Contact Lorna.Dietz@FPACC.net.

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TITLE SPONSOR: \$10,000

In addition to the shared sponsorship benefits, the following will be included:

- The Title Sponsor's logo will be included in all marketing and promotional materials in the most prime position. Prime positioning is determined on a "first-come, first-served" basis upon the receipt of the sponsorship payment.
- Federation 2015's complimentary back cover full-page, full-color ad in the Souvenir Programme Book instead of a full-page ad inside the souvenir program. This is a "first-come, first-served" position, according to when the payment of sponsorship is made.
- Excellent banner placement in the venue in the most prime position. Your company can provide the main stage crew with a free-standing banner measuring not more than 34" wide x 84" high (2'10" x 7') which they will place near or on the main stage, depending on lay-out requirements.
- Title Sponsor will be mentioned from the main stage many times each day throughout the conference as the "Title Sponsor".
- OPTIONAL: Your representative will be given a 10-minute speaking opportunity** on the main stage at an agreed time in the program. You can utilize your 10 minutes in any way, including conducting your own drawing.
- A complimentary Exhibit Table at a prime location in the trade exhibit area. Prime positioning is determined on a "first-come, first-served" basis upon the receipt of the sponsorship payment. You will be provided an exhibitor's table (6 feet in length x 2 feet in width) and two chairs; appropriate and creative decoration of your booth space will be your responsibility, including tablecloth and table skirt or banner skirt. There is ample space for a company banner display (3 feet x 5 feet) behind your exhibitor's table. Extras such as electrical outlets, A/V equipment, and other technical details will be coordinated by your company/organization with hotel management and will incur extra charge.
- 10 Entrance Tickets to the Conference which includes 10 Reserved Table Seating at the Formal Dinner Gala. An additional 10 Reserved Table Seating at the Formal Dinner Gala, making it a total of 20 Formal Dinner Gala seats.

****All speaking privileges are optional and are on a first-come, first-served basis for those who have paid their sponsorships. The Program Committee will assign the sponsor's time to speak at the appropriate part of the program.**

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GUIDELINES FOR TITLE SPONSOR, \$10,000 AND ABOVE

1. The additional benefits for a \$10,000 and above TITLE SPONSOR are the following, and when they submit their sponsorship funds:
 - 1.1 The \$10K-plus sponsor shall be classified as "Title Sponsor".
 - 1.2 The sponsor will receive all that is being given to the Platinum Sponsor.
 - 1.3 Based on when the payment is made (first-come, first-served), the sponsor will be given the recognition of being the sponsor to the Gala Dinner, Saturday Luncheon, Opening Ceremony of the conference, Friday Reception, Women's Empowerment Summit, etc.
 - 1.4 Based on when the payment is made (first-come, first-served), the sponsor will be placed on the A. Back Cover; B. Inside Back Cover; C. Inside Front Cover, etc.
2. Based on when the payment is made (first-come, first-served), the sponsor will be given 10 minutes to present their company in a speech appropriate at the specific event (Gala, Luncheon, etc.).
3. The payment agreement, 50% by the end of September or sooner, and final 50% payment on October 15. Any delays can effect the sponsor's position on the program and event, schedule of the speech, and public information announcements.
4. The Title Sponsor will be given 10 tickets to the Gala Dinner and can direct the FPACC Outreach Committee to use all or part of the allotted tickets to sponsor young entrepreneurs or public officials (Ambassador, Consul General, mayor, etc.).
5. The Title Sponsor is entitled to an exhibit table in a prime position, (first-come, first-served).
6. Signage will include the Title Sponsor at the top of the list of sponsors, hard copy and soft copy (example, PowerPoint).

After the Title Sponsor has signed on the CONFORME section of this proposal, the FPACC Sponsorship Representative will endorse the Title Sponsor to the Sponsorship Coordinator at FEDERATION2015@FPACC.net, who will take over the communications and fulfillment of benefits.

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